

LOT STATISTICS	
LOT AREA:	10,563 SF
PROP. FOOTPRINT:	1,626 SF
COV'D PORCH/PATIO:	733 SF
LOT COVERAGE AREA:	2,359 SF 22%
DRIVEWAY/CONC.:	1,199 SF
TOTAL ROOF AREA:	2,564 SF
TOTAL IMPERVIOUS AREA*:	3,763 SF
*TOTAL IMPERVIOUS AREA FOR THIS LOT INCLUDES: ROOF, EAVES OVER 2' IN WIDTH, UNCOVERED PORCH, PATIO, DRIVEWAY, AND SIDEWALK AREAS.	
BUILDING HEIGHT CALCULATIONS:	
A.	419.5
B.	423.8
C.	429.2
D.	423.8
TOTAL A+B+C+D/4 = 424.08 AVG. FG	
MAX. ROOF ELEV: 454.08	
ACTUAL ROOF ELEV: 452.75	
BUILDING HEIGHT = 28.67'	

LEGEND	
—x—x—	SILT FENCE
	CONSTRUCTION ENTRANCE
	TOPSOIL STOCKPILE
—S—	SEWER
—SD—	STORM
—W—	WATER

**NOTE:**  
BUILDING IS OFFSET 6.00' WEST AND IS ALIGNED PARALLEL TO THE EAST PROPERTY LINE.

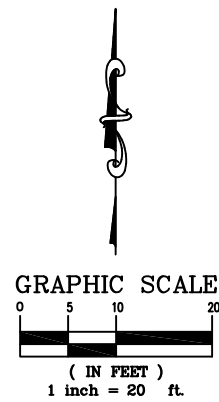
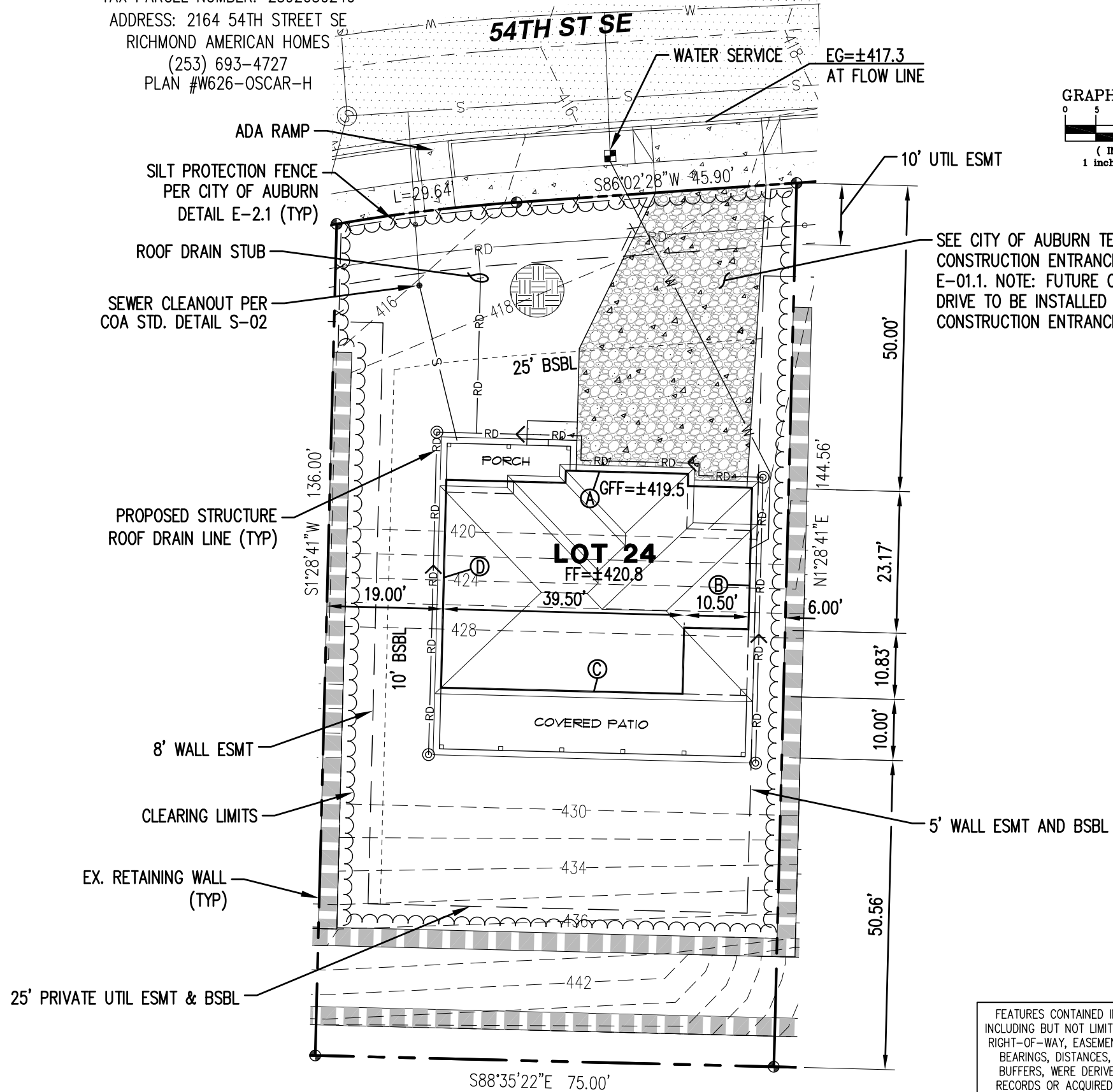
**NOTE:**  
INSTALL CB PROTECTION FOR ALL DOWNSTREAM CATCH BASINS PER CITY OF AUBURN DETAIL E-03.2.

**CITY OF AUBURN STANDARD STORM NOTES:**

1. TESC INSTALLED PRIOR TO CONSTRUCTION.
2. BARE SOILS COVERED WITH MULCH.
3. TOPSOIL PER WSDOE BMP T5.13 (EFF 12" DEPTH).
4. ALL ONSITE RUNOFF CONNECTED TO PRIVATE STORM STUB.
5. ALL DISTURBED LANDSCAPE AREAS SHALL BE TOPSOILED PER WSDOE BMP T5.13.
6. GRADE YARD TO LOW POINTS WITH YARD DRAINS TO COLLECT ALL YARD DRAINAGE. SEND ALL YARD AND ROOF DRAINAGE TO EXISTING STORM STUB.

## FOREST GLEN LOT #24

TAX PARCEL NUMBER: 2592050240  
ADDRESS: 2164 54TH STREET SE  
RICHMOND AMERICAN HOMES  
(253) 693-4727  
PLAN #W626-OSCAR-H



SEE CITY OF AUBURN TEMPORARY CONSTRUCTION ENTRANCE DETAIL E-01.1. NOTE: FUTURE CONCRETE DRIVE TO BE INSTALLED OVER THE CONSTRUCTION ENTRANCE.

FEATURES CONTAINED IN THIS DRAWING, INCLUDING BUT NOT LIMITED TO, BOUNDARY, RIGHT-OF-WAY, EASEMENT, PARCEL LINES, BEARINGS, DISTANCES, WETLANDS AND BUFFERS, WERE DERIVED FROM PUBLIC RECORDS OR ACQUIRED FROM AUTOCAD DRAWINGS SUPPLIED BY OTHERS.

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PUYALLUP, WA 98372

**FOREST GLEN**  
CITY OF AUBURN, KING COUNTY, WA  
LOT #24

**RICHMOND AMERICAN HOMES**

Project: **FOREST GLEN LOT #24**

Client: **RICHMOND AMERICAN HOMES**

Designed: JEH  
Drawn: JEH  
Checked: CAD

Scale: 1"=20'  
Date: 11/25/20  
Job No.: 13107

Sheet No.: **1**

1 of 1 Sheets